

May 2011

**East Launceston**

21-23 Arthur St  
East Launceston on  
0438 378 233

**George Town**

3 Anne St  
George Town  
0439 821 038

**Hillwood**

Hall - Jetty Rd  
Hillwood

**Low Head**

Low Head Rd  
Low Head

**Pipers River**

School Rd  
Pipers River

**Riverside**

399 West Tamar Hwy  
Riverside

**Trevallyn**

34 Bain Tce  
Trevallyn  
0409 799 419

**Parish office**

399 West Tamar Hwy  
Riverside  
6327 4742  
office@riverlinks.net.au

*Riverlinks Anglican  
Parish Newsletter is  
published monthly.*

*Opinions expressed in  
this publication do not  
necessarily reflect  
those of the clergy or  
the Anglican Church.*

**Newsletter deadline  
for photos, articles,  
etc. is 20<sup>th</sup> of each  
month unless  
otherwise stated**



**ABOVE:**  
Sheffield  
lunch  
break -  
Appin Hall  
bus trip

**ABOVE &  
RIGHT:**  
mainly  
music  
Box Day



**Contact us:**

**Parish Office (Monday to Friday 9am to 5pm)**  
6327 4742 office@riverlinks.net.au

**Children & Young Families Ministry**  
6327 3482 kids\_families@riverlinks.net.au

**Website**  
www.riverlinks.net.au

# riverlinks Newsletter

Anglican Church

## May 2011



## *Teddy Bear's Picnic*

**“Living the heartbeat of God”**

Linking ministering communities in East Launceston, George Town,  
Hillwood, Low Head, Pipers River, Riverside and Trevallyn



## Euthanasia ... Anathema

Dear Riverlinks member, given the persistent efforts to see Euthanasia legalised in our state (and in other states and territories), and the devastating outcomes for society should these efforts succeed, we need to be clear about this issue and willing and able to speak clearly about it in the public space and with others. I hope that what follows helps your own thinking and response. Let's first be sure that we know what is meant by 'euthanasia.' It helps by clarifying what it doesn't mean. Euthanasia does not mean turning off a person's life support or allowing a dying person not to seek medical intervention. At the risk of sounding like the bride's father in the film, *My Big Fat Greek Wedding*, the word 'euthanasia' comes from two Greek words: the adverb *eu* (meaning 'well') and the noun *thanatos* (meaning 'death'). Putting that together in our word it means something like 'death induced well.' Maybe that's what influenced the Greens' Nick McKim when he named his Bill: Dying with Dignity.

There is no problem whatsoever with dying with dignity. That is a very important motivation for providing the best possible palliative care for the dying. Alleviating pain and suffering (which is what it means 'to palliate') helps the person to spend their last days and months in a more dignified state. But I cannot see how there is anything dignified about killing yourself or about asking another person to kill you; and that brings me to what (voluntary) euthanasia actually is: the killing of a person (usually by lethal injection administered by a medical doctor) at the request of the person who is killed. In other words, euthanasia is assisted suicide. Just let that thought register. Then let me ask, when is suicide ever dignified? I ask you to imagine your epitaph reading: 'Died by assisted suicide.' I suggest to you that it is even harder to imagine your children and grand children reading it (and living with it).

We can further challenge this wafer thin premise that euthanasia allows a person to die with dignity. In the Netherlands, where euthanasia was legalised in 2002 (though practised for nearly 30 years), Government reports reveal that around one third of euthanasia deaths were perpetrated without patient consent; that is, empowered by the law to kill patients, some doctors ignored the need for patient consent and simply exercised their own judgment

The movement for voluntary euthanasia in both our state and federal parliaments requires our urgent action!

Christians are charged to be concerned about the plight of the elderly, vulnerable and frail within our communities.

One way we can do this is politely and briefly outlining our concerns about the introduction

- Progressed application to MST membership for Helen Boughton
- Prepared for and led fortnightly Sunday afternoon discipleship group
- Prepared for and met fortnightly with two St Aidan's men for mentoring and discipling
- Wrote Easter message on behalf of Riverlinks for the Examiner
- Attended St Oswald's Wednesday Healing Service
- Continued planning for MST/PC Retreat in March, including preparation of two 1.5 hour Bible study sessions
- Led MST/PC Retreat, 19 March
- Quiet day for prayer and planning
- Attended funeral in Spreyton for Anne Godman's brother-in-law
- Hospitality at home for church members
- Met with other Enablers in Campbelltown, 1 April
- Two extensive meetings with James Oakley
- Attended James Oakley's commissioning, 24 February
- Hospitality at home for George Town school chaplain
- Attended Natural Church Development (NCD) training meeting at St John's, 24 Feb
- Attended Mental Health First Aid course at Door of Hope, 4-5 March
- Attended pastors' launch at Bible House of Scripture Union's E100 Bible Reading Challenge
- Attended Re-Affirmation of Ordination vows/Blessing of oils service at Evandale, 19 April
- Wrote Enabler's quarterly activity report for Jan-Apr
- Read:
  - ◊ *Suffering & Evil*, by Scott Petty (2010)
  - ◊ *The Barbarian Way*, by Erwin R McManus
  - ◊ *The Briefing*
- Reading in progress:
  - ◊ *The Trellis and the Vine: The Ministry Mind-Shift that Changes Everything*, by Colin Marshall and Tony Payne (2009)
  - ◊ *Knowing God*, by J I Packer (2004)
  - ◊ *The Archer & the Arrow: Preaching the Very Words of God*, P D Jensen & P Grimmond

### **Work on (BCA funded) Diocesan Ministry Development Officer tasks:**

- Coordinating the diocesan Certificate in Theology & Ministry, including marking of assessment, promotion in the Tasmanian Anglican, letters to new students, ongoing revision of course Prospectus, completion of preparation of new unit (7.4)
- Coordinating online lectionary-based bible study resource on the diocesan website, including weekly editing of draft weekly studies submitted by contributors and writing studies for January 23, 30 and May 1, 8 & 15
- Prepared two new sections for the online Preaching Page on the Diocesan website
- Organising three 2011 Tasmanian Bible Forums – dates, speakers, promotional flyers and other promotion
- Wrote annual report for BCA

# Enabler's Quarterly Activity Report

for period 20<sup>th</sup> January – 19<sup>th</sup> April 2011

23 Jan	East Launceston	
30 Jan	Riverlinks Together at Pipers River	
6 Feb	<b>Preached &amp; celebrated</b> at Hillwood & George Town	
13 Feb	<b>Preached</b> at Riverside	Kid's Church, Trevallyn
20 Feb	<b>Preached</b> at East Launceston	<b>Led study</b> at discipleship group
27 Feb	East Launceston	<b>Led study</b> at discipleship group
6 Mar	<b>Led</b> preaching workshop at Riverside	
	<b>Co-led</b> (with Julie) church time at Messy Church, East Launceston	
13 Mar	Low Head	George Town Met with MST member
20 Mar	<b>Preached</b> at Riverside & Trevallyn	BBQ lunch at East Launceston Discipleship group
27 Mar	East Launceston	
3 Apr	East Launceston	
	<b>Co-led</b> (with Julie) church time at Easter Messy Church, East Launceston	
10 Apr	<b>Led message time</b> at George Town	<b>Led study</b> at discipleship group
17 Apr	<b>Celebrated</b> at Riverside	Trevallyn

- Met with various Team members
- Extensive emailing and phone calls with Team members, parish office & Chair of PC
- Prepared for, attended and led training component at combined MST February and April meetings
- Prepared for and attended local Team meetings with RS/TR, GT, and EL teams
- Participated in Messy Church planning meetings
- Organised for *Life of Jesus* course for Messy Church & mainly music families to begin in May, including promotion and follow up of interested people
- Wrote Autumn issue of *Team Talk* for the MST
- Prepared sermons, messages and PowerPoint slide shows
- Prepared mini preaching series outline
- Wrote Bible study for EL home groups
- Prepared Bible readings for Lenten preaching series at RS/TR
- Prepared for and co-led church time at March and April Messy Church
- Wrote articles for February and May Riverlinks newsletter
- Prepared for and led parish preaching workshop. In addition to Riverlinks preachers, this was attended by four preachers from the West Tamar parish
- Maintained contact with parish's preaching development team
- Provided guidance to preachers on their yet-to-be-preached sermons
- Wrote numerous sermon critiques for Riverlinks preachers

regarding administering this permanent pain relief. This was in spite of legal guidelines and safeguards. Does that not astonish and horrify you? Far from providing all those people with dignity, these self-appointed terminators rob their patients of their human right to life, of their very humanity, of life itself, of the dignity of enduring suffering with dignity; and in so doing both the doctor and the patient have been de-humanised.

This of course raises the problem that euthanasia advocates seem unable or unwilling to see: a naïve and unrealistic overestimation of human nature. The Dutch experience in particular, and life experience in general, teach us that people simply cannot be trusted with possessing unalloyed and altruistic motives with respect to euthanasia. For example, is it not conceivable that a doctor be influenced by the offer of financial incentives by the patient's family in order to perform involuntary euthanasia (against the patient's will)? Or, is it not also conceivable that motivated by self-interest or greed, family members subtly or overtly pressure ailing elders to pursue euthanasia? Neither doctors nor anyone else should be placed in the situation where the only thing standing between them and the patient's death by euthanasia is their character. As has been shown in the Netherlands, not even legal safeguards can protect a person from corrupted human nature – something that we all possess and that makes us all capable of the most heinous sins.

Moreover, when our corrupted human nature is given an inch it will often take a mile, especially where self-interest is involved. It's not hard to imagine voluntary euthanasia for the terminally ill or dying being the thin destructive edge of a frightening wedge. How could we be sure that in time this would not be extended to legalising suicide for the frail and disabled, or for terminally ill children, or depressed teenagers? The answer of course is that we could not be sure. Could our grandparents have imagined us having this debate, let alone seriously considering legalising euthanasia? What is unimaginable today, given the right conditions and culture, can become legitimate and lawful within just a generation or two. Some things ought to; other things must never, ever. Am I just scare-mongering? Not at all. The Dutch are currently debating the need to allow the elderly to be killed when they are 'tired of life'.

of voluntary euthanasia to our local State and Federal Members of Parliament. A personal visit or hand written letter will always be much more effective than an email.

Geoff Lyons MP  
PO Box 5035  
Launceston  
TAS 7250

Bass MHAs  
Kim Booth  
Michael Fergusson  
Peter Gutwein  
Michelle O'Byrne  
Brian Wightman

C/- Parliament House Hobart  
TAS 7000

Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

Romans 5:3-5

NIV

CONTINUED FROM PREVIOUS PAGE...

Why not extend that permission to anyone who is 'tired of life'? The chronically ill man in his mid-forties, the post-natal depressed mother in her thirties, the clinically depressed eighteen year-old, the 75 year-old who is weary of life? Where would it end? I hate to think. I read recently that in 2005 a Dutch hospital published their guidelines on how to kill disabled newborns. We have the hideous potential for descent into an abyss of government-sanctioned, culturally acceptable killing and human disposal of Third Reich proportions.

Bishop John recently made the powerful point that the right to die can so easily become the duty to die. In such a climate, vulnerable people who are sick, elderly or disabled can feel pressure to end their lives so as to end the burden on family and society; and in such a climate, society as a whole, and doctors, would perceive the sick and elderly (and other variously troubled people) as a burden to be rid of. God forbid! The legalisation of euthanasia would change the medical and societal culture of protecting life as sacred, and would erode the importance and support of palliative care. Why promote and develop the medical alleviation of pain and suffering when you can alleviate it permanently with one injection? The former Dutch minister who proposed the country's euthanasia bill, Els Borst, has now admitted that the legalisation of euthanasia was a mistake. She says that the government should have first focused on palliative care and support for the dying. Hmmm.

As Christians, of course, we can add to all of this the insistence that life is not ultimately about balancing pleasure and pain but about knowing and loving God and one another; and the latter includes carry one another's burdens and caring for one another in need. Yet more can be said. While it is right to alleviate pain and suffering, they also have a place in our world and our lives. They remind us that our relationship with God is fractured and prompt us to seek God's remedy through Christ; and once we belong to God, pain and suffering are not random evils to be avoided at all costs, but opportunities to trust and experience God's providential grace and care, to identify with the sufferings of the One who entered into our human condition; who suffered physically, mentally, emotionally and spiritually, in order to save us from eternal suffering, and to save us for perfect healing (body and soul) in the

## Appin Hall bus trip

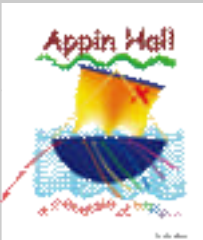
It was a beautiful day - sunshine, smile & gorgeous scenery - as a bus and 2 car loads of George Town-ites drove to Appin Hall Children's Foundation respite & healing centre at Erriba.

Ron & Maggie Bums were terrific hosts and were blown away by the gifts which were taken to them by our group.

Sincere thanks to everyone who donated items, to Jaddy, Helen, Sue & Trish who collected money and arranged for people to go, and to Christine & Jenny who drove extras up.

The lunch in Sheffield was enjoyed by all, and the bus driver took the scenic route home to the delight of all on board.

Another trip will be planned, after allowing time to collect more items for donation.



**Friday  
27<sup>th</sup> May  
@ 5.30pm**  
St Mary  
Magdalene's

**Pasta &  
Poetry  
Evening**

to raise funds  
for South  
George Town  
Primary School  
Chaplaincy

\$10 Adults  
& \$3 under 16  
(OR any  
donations  
would be  
gratefully  
received)

**Bookings are  
Essential:**

Please Phone  
Greg  
6382-3785  
OR mobile  
0448-432-992

## Let the Light of Christ continue to shine brightly from Riverlinks

Riverlinks continues to provide witness to the saving grace of Jesus and His Kingship across seven centres. The role of Riverlinks as Christ's church has an eternal and universal significance which will not pass away as it is based on Jesus Christ the rock. The work of Jesus that we do has substance and will have significance into the next life, both for us and for those to whom we minister. In society today there is an emphasis on individuality but as members of the Riverlinks Christian community our well being is very much linked as we support and pray for each other and for the work of Riverlinks.

We strongly encourage you to support each other in prayer and the work of Riverlinks so that the work will bare fruit and Riverlinks will grow stronger to do the will of Jesus.

We give thanks for the wonderful work of so many people that make Riverlinks function and for the generous financial support that continues unheralded from week to week. For the financial year to date we have an offering of \$115,000 against a budget of \$126,000. Please pray that we would meet the financial targets for this year so that the witness of Riverlinks can grow stronger.

From your Parish Council

*For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— to the praise of his glorious grace, which he has freely given us in the One he loves.*

Ephesians 1: 4 - 6

age to come. In fact, pain and suffering are used by our Heavenly Father to produce in us perseverance and Christlike character, which in turn sharpen and intensify our hope of sharing in his glory (Rom 5:3-5).

What I have just described is living and dying with dignity. It is honourable to let God be God, in both life and death; to trust and obey God to the every end, no matter what.

The challenge before us regarding legalising euthanasia is also a challenge to the people of God to model and proclaim a better way: The way of Jesus, the good Shepherd/pastor, the compassionate Healer, the Suffering Servant; the One who dignified humanity by becoming one of us; the One who cared for the vulnerable, who restored life – both physical and spiritual; the One who gives abundant life that is enjoyed and deepened in this valley of the shadow of death, and that is perfected in the New Creation. Come, Lord Jesus. Amen.

Warmly,

*David*

### \*\*\* CMDFA Response to Euthanasia

Reproduced from Bishop John's blog - posted February 21, 2011

The **C**hristian **M**edical and **D**ental Fellowship of **A**ustralia has significantly contributed to the area of medical ethics. This article is written by men and women who are Christians working in the medical field with expert knowledge, experience and a Christian mindset that can properly inform the public and leaders of the church on the issues surrounding medical ethics.

"Moral opposition to both euthanasia and physician-assisted suicide has been a feature of both the Hippocratic and the Judeo-Christian tradition from earliest times. This is particularly striking in view of the commitment of both traditions to the relief of suffering and care of the dying. We acknowledge the power of the arguments for both practices based on compassion, but believe that even more powerful counter-arguments lead us as Christians and doctors to continue to oppose their legalisation."

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Reproduced  
from  
Bishop John's  
blog

- posted  
February 21,  
2011

"I strongly  
encourage  
you to read  
the rest of  
the article,  
CMDFA  
Response to  
Euthanasia,  
at  
[www.cmdfa.org.au](http://www.cmdfa.org.au)  
"

See also:

"Advance  
Care  
Planning:  
A Good  
Death  
blog post  
March 25,  
2011

at

[www.  
imaginary  
diocese.org](http://www.imaginarydiocese.org)





## mainly music Box Day

At mainly music recently we had a 'Box' day as a special theme event for the children and also to raise funds for the 46 mainly music groups in Christchurch that were affected by the recent earthquake.

The money raised will be used to help these groups buy new resources (instruments, puppets, music CDs etc) so that this ministry to families may continue into the future.

If you would like to contribute, please leave a donation at the Parish office or in an envelope in the offertory clearly marked "mainly music Christchurch appeal".



## 2011 Tasmanian Bible Forums



**Prayer as  
Passionate Spirituality  
with Bishop John Harrower**

**Saturday 25<sup>th</sup> June, 2011**

**10.00am – 3.00pm**

**St Paul's Anglican Parish hall,  
58 Cecilia Street, St Helens**

**RSVP:**

**22<sup>nd</sup> June - 6376 1144**

**\$15 (includes morning tea & lunch)**

**Bring your Bible and a pen**

**Saturday 15<sup>th</sup> October at Sorell**

**Richard Humphrey** (Dean of St David's Cathedral, Hobart)

**Saturday 22<sup>nd</sup> October at St Aidan's East L'ton**

**Mike Raiter** (Principal, Melbourne School of Theology [previously BCVI])

**'No Turning Back' - 3 sessions on the Book of Numbers**

## Jules Riding

*Live In Concert performing songs  
from the new album 'Cataclysm'*

*'The music of Jules Riding not only warms  
the heart, it stirs the soul. God has given  
him talent to bring tears to the eyes, and at  
the same time bring a clarity of focus to the  
vision of the Church.'*

*- Ray Comfort, International Evangelist*

- \* One of NZ's top Christian Recording Artists
- \* Twice Winner Gospel Album of the Year  
at the NZ Music Awards
- \* Most played Kiwi artist on NZ's Radio Rhema

**www.elkanah.org.nz**  
**www.youtube.com/julesriding**

At Combined Christian Churches  
of George Town service

**Sunday 22<sup>nd</sup> May**

**6pm**

at George Town Baptist Church  
56 Goulburn Street,  
George Town



Hearing God's  
Word together  
in Tasmania

TASMANIAN  
BIBLE  
FORUMS

ALSO  
IN  
2011



## Messy Easter

At April Messy Church we celebrated Easter. Our activities included decorating eggs and biscuits, making stained-glass windows, friendship bracelets, butterflies and a 'rock throwing game'. Little ones enjoyed rice play and book reading.

There was a dvd clip which team members narrated, great singing and a tomb to enter to see what was inside.

We had visitors from New Norfolk to see how messy church was run. We finished with a BBQ tea. It was exciting that 3 families signed up for the 'Life of Jesus' course. Jo Tevelein

## Teddy Bear's Picnic at Trevallyn Reserve



# Riverlinks

May 2011	
1 <sup>st</sup> Sun	<b>Scripture Union National Day of Prayer for School Chaplaincy</b> <b>Messy Church Birthday</b> – 4:30pm at St Aidan's <b>CCCGT</b> – 6:00pm at the Catholic Church
2 <sup>nd</sup> Mon	<i>(Each Monday)</i> <b>Home Group</b> – 1:00pm at Collyer's home
3 <sup>rd</sup> Tue	<i>(each Tuesday)</i> <b>Women of St Aidan's Prayer Group</b> <b>CCCGT Prayer Group</b> – 1:00pm <b>Home &amp; Study Groups</b> – 1:45pm at Igglesden's home – 5:30pm at St Mary Magdalene's GTown – 7:30pm at Booth's home – 7:30pm at Pedley's home – 7:30pm Stanford's group at St Aidan's
4 <sup>th</sup> Wed	<i>(each Wednesday)</i> <b>East Launceston Play Group</b> – 10:00am to 12:00 noon in "The Upper Room" St Aidan's <b>Home &amp; Study Groups</b> – 7:30pm at Stott's home – 7:30pm at Bullard's home
5 <sup>th</sup> Thur	<i>(each Thursday)</i> <b>mainly music</b> – 10:00am at St Aidan's
6 <sup>th</sup> Fri	<i>(each Friday)</i> <b>KYB Study Group</b> – 10:00am at Baptist Church G/Town
7 <sup>th</sup> Sat	<b>Cursillo Northern Ulteya</b> – 12:00 noon at St Aidan's
8 <sup>th</sup> Sun	<b>Mother's Day</b> <b>Kids' Church</b> – 11:00am at St Oswald's

May 2011	
9 <sup>th</sup> Mon	<b>Cadorna</b> – 2:00pm
10 <sup>th</sup> Tue	<b>AWF Annual Conference</b> at St Bamabas' Newnham
11 <sup>th</sup> Wed	<b>AWF Annual Conference</b> at St Bamabas' Newnham
12 <sup>th</sup> Thur	<b>Crafty Circle</b> – 10:00am at St David's <b>Parish Council</b> – 7:30pm
13 <sup>th</sup> Fri	
14 <sup>th</sup> Sat	
15 <sup>th</sup> Sun	
16 <sup>th</sup> Mon	
17 <sup>th</sup> Tue	
18 <sup>th</sup> Wed	<b>St Oswald's Fellowship Group</b> – 2:00pm <b>Ainslie Service</b> – 2:15pm
19 <sup>th</sup> Thur	<b>Presbyterian Home Legana</b> – 10:45am
20 <sup>th</sup> Fri	

# Calendar

May 2011	
21 <sup>st</sup> Sat	<b>Celebration of 200 years of Anglican Ministry</b> – 2:15pm in Prince's Square, Launceston
22 <sup>nd</sup> Sun	<b>Kids' Church</b> – 11:00am at St Oswald's <b>Preaching Workshop</b> – 2 to 4:00pm at St David's <b>Jules Riding in concert</b> – 6:00pm at the Combined Christian Churches service Baptist Church, George Town
23 <sup>rd</sup> Mon	
24 <sup>th</sup> Tue	
25 <sup>th</sup> Wed	
26 <sup>th</sup> Thur	<b>Crafty Circle</b> – 10:00am at St David's <b>Tamar Park</b> – 1:45pm
27 <sup>th</sup> Fri	<b>Poetry &amp; Pasta evening</b> – 5:30pm at St Mary Magdalene's
28 <sup>th</sup> Sat	<b>National Day of Thanksgiving</b> <i>Thanking God... thanking each other</i>
29 <sup>th</sup> Sun	<b>Riverlinks Together</b> – 10:00am at St Aidan's
30 <sup>th</sup> Mon	
31 <sup>st</sup> Tue	

June and other dates 2011	
3 <sup>rd</sup> - 5 <sup>th</sup> June	<b>SYNOD</b>
25 <sup>th</sup> June 15 <sup>th</sup> Oct 22 <sup>nd</sup> Oct	<b>Tasmanian Bible Forums</b>
6 <sup>th</sup> August	<b>Northern Prayer Gathering</b>

## Service Times For Worship Centres

East Launceston			
1 <sup>st</sup>	10:00 am 4:30 pm	Morning Prayer Messy Church Birthday	
8 <sup>th</sup>	10:00 am	Café Church	
15 <sup>th</sup>	10:00 am	Communion	
22 <sup>nd</sup>	10:00 am	Communion	
29 <sup>th</sup>	10:00 am	<b>Riverlinks Together</b> Communion	
George Town			
1 <sup>st</sup>	9:00 am 9:00 am 10:30 am	Hillwood Pipers River George Town	Communion Morning Prayer Communion
8 <sup>th</sup>	9:00 am 10:30 am	Low Head George Town	Communion Together @ 10.30
15 <sup>th</sup>	9:00 am 10:30 am	Pipers River George Town	Communion Communion
22 <sup>nd</sup>	9:00 am 10:30 am	Low Head George Town	Communion Communion
29 <sup>th</sup>			No services
Riverside & Trevallyn			
1 <sup>st</sup>	9:00 am 11:00 am	Riverside Trevallyn	Communion Communion
8 <sup>th</sup>	9:00 am 11:00 am	Riverside Trevallyn	Praise & Worship Kids' Church
15 <sup>th</sup>	9:00 am 11:00 am	Riverside Trevallyn	Communion Communion
22 <sup>nd</sup>	9:00 am 11:00 am	Riverside Trevallyn	Communion Kids' Church
29 <sup>th</sup>			No services
Each Wed	10:00am	Trevallyn	Healing Service
Peace Haven			
8 <sup>th</sup>	10:30 am		Morning Prayer
15 <sup>th</sup>	10:30 am		Holy Communion
22 <sup>nd</sup>	10:30 am		Morning Prayer

The **deadline** for the June Newsletter edition is **9am on 23<sup>rd</sup> May**

Please send articles, comments, information & photos to the Parish Office

399 West Tamar, Riverside - 6327 4742 [office@riverlinks.net.au](mailto:office@riverlinks.net.au)